

Club Health Assessment for District 43 Y through May 2017

| MTERNATIONAL | | Status | - | | N | lember | ship | | | _ | LCIF | | | | | |
|------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---------------------------------------|---------------------------|--|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | |
| lubs less than two years old | | | | | | | | | | | | | | | | |
| 30909 Pikeville | 05/10/2017 | Newly Chartered | 23 | 23 | 0 | 23 | 100.00% | 6 0 | | 0 | | | | | N/R | |
| lubs more than two years old | | | | | | | | | | | | | | | | |
| 14098 ASHLAND | 02/12/1924 | Active | 30 | 0 | 1 | -1 | -3.23% | 5 31 | 54 | 1 | | | Ν | | 24+ | |
| 14099 ASHLAND SOUTH ASHLAND | 03/04/1957 | Active | 28 | 1 | 0 | 1 | 3.70% | 29 | | 0 | | 2 | Ν | Р | N/R | |
| 14102 BOONESBORO | 02/25/1953 | Active(1) | 25 | 0 | 5 | -5 | -16.67% | 30 | 17 | 0 | | 2 | Ν | М | 23 | |
| 77329 BOONESBORO LIONESS | 06/25/2003 | Active | 16 | 0 | 1 | -1 | -5.88% | 5 17 | 13 | 11 | | | Ν | P,T,M | 24+ | |
| 14103 BOONEVILLE | 04/10/1945 | Active | 41 | 0 | 0 | 0 | 0.00% | 42 | | 13 | 1 | None | | | 24+ | |
| 39041 BUCKHORN AREA L C | 11/13/1980 | Active | 5 | 3 | 0 | 3 | 150.00% | 2 | | 3 | | 2 | Ν | | N/R | |
| 14107 CLAY CITY | 04/11/1961 | Active | 13 | 3 | 10 | -7 | -35.00% | 20 | 21 | 0 | | 3 | Ν | | 0 | |
| 44428 FLATWOODS | 12/10/1984 | Active | 27 | 2 | 7 | -5 | -15.63% | 32 | 5 | 3 | | 6 | | Т | 0 | |
| 14109 FLEMINGSBURG | 08/04/1932 | Active | 26 | 0 | 0 | 0 | 0.00% | 5 26 | | 24 | 1 | None | Ν | | 24+ | |
| 14110 FRENCHBURG | 06/27/1963 | Active | 8 | 0 | 2 | -2 | -20.00% | 10 | 25 | 5 | 1 | None | Ν | | N/R | |
| 14112 GREENUP | 04/16/1946 | Active | 26 | 4 | 2 | 2 | 8.33% | 24 | 12 | 0 | | | Ν | Р | 24+ | |
| 14113 HAZARD | 03/16/1922 | Active | 86 | 3 | 8 | -5 | -5.49% | 93 | 6 | 1 | | | Ν | Т | N/R | |
| 14114 HINDMAN | 09/09/1948 | Active | 24 | 1 | 0 | 1 | 4.35% | 23 | | 1 | | | Ν | P,M | 1 | |
| 14117 JACKSON | 03/10/1970 | Active | 12 | 3 | 1 | 2 | 20.00% | 5 10 | 5 | 0 | | 15 | Ν | М | N/R | |
| 14118 MOREHEAD | 06/17/1949 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 16 | | 2 | | | | Р | 11 | |
| 14119 MORGAN COUNTY L C | 11/09/1971 | Active | 2 | 0 | 0 | 0 | 0.00% | 5 2 | | 36 | 1 | None | | | N/R | |
| 14120 MT STERLING | 01/15/1946 | Status Quo(1) | 26 | 0 | 0 | 0 | 0.00% | 5 26 | | 0 | 1 | None | | | 24+ | |
| 14121 NEON COMMUNITY | 04/08/1941 | Active | 22 | 1 | 3 | -2 | -8.33% | 24 | 2 | 2 | | | Ν | P,T,M | 24+ | |
| 4122 OWINGSVILLE | 12/09/1943 | Active | 25 | 1 | 7 | -6 | -19.35% | 5 31 | 17 | 2 | | 3 | | P,S,T | N/R | |
| 14126 POWELL COUNTY | 01/21/1946 | Active | 49 | 1 | 1 | 0 | 0.00% | 49 | 12 | 0 | | | | Р | N/R | |
| 14127 RACELAND RUSSELL | 04/27/1953 | Active | 17 | 5 | 11 | -6 | -26.09% | 23 | 3 | 0 | | | | Р | 15 | |
| 14129 TOLLESBORO | 04/12/1954 | Active | 28 | 1 | 0 | 1 | 3.70% | 27 | | 3 | | 5 | | P,S,T,M | N/R | |
| 14130 VANCEBURG | 05/02/1946 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 18 | | 23 | 1 | None | N | | 24+ | |



Club Health Assessment for District 43 Y through May 2017

| ATTERNATION OF | | | | | | | Status Membership | | | | | | | Reports | | | | | | | LCIF | | |
|------------------------------------|------------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|---|--------------------------|--|---------------------------------|--|----------------------|--|-------------------------------------|---|---|---|-----------------------|--|---|--|---|---|
| Club Number | | Club Iame | | | harter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | fo | onations or current Fiscal Year |
| | | | | | | | umber of t on status o within la two year in bracke | quo st rs | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | t in 12 | | |
| 14131 | WESTW | VOOD | | 02/ | 27/1953 | | Active | | 12 | 3 | 1 | 2 | 20.00% | 6 10 | 1 | 6 | | | | P,S,T | 24+ | | |
| 43229 | WHITES | SBURG | | 12/ | 08/1983 | | Active | | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 39 | 4 | None | | | 24+ | | |
| 14133 | WINCH | ESTER | | 03/ | 28/1931 | | Status Q | uo | 73 | 0 | 0 | 0 | 0.00% | 6 73 | | 69 | 2 | None | Ν | | 24+ | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growt % | Cou h Mo | ember unt 12 onths Ago | Average Member Count Per Clui | r wit | 6 of Clubs h less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status C | in | itatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 27 | 1 | 0 | 1 | 698 | 55 | 60 | -5 | -0.7 | 1% | 708 | 26 | | 37% | 44% | 30% | 4% | 2 | | 50% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.